

# Notice of Executive Key Decisions

The attached notice lists the matters which are likely to be the subject of a key decision by the Council's executive and executive decision making bodies. This notice is produced in accordance with the Constitution adopted by North West Leicestershire District Council and will be published a minimum of 28 days before the date on which a key decision is to be made on behalf of the Council.

The date of publication of this notice is Friday, 26 June 2026. The Deadline for making any representations as to why items marked as private should be considered in public by **Cabinet on 28 July 2026 is 5pm Friday, 17 July 2026.**

## Key Decisions

A key decision means a decision taken by the Cabinet, a committee of the Cabinet, an area or joint committee or an individual in connection with the discharge of a function which is the responsibility of the executive and which is likely:

- (a) to result in the Council incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the area of the Council;
- (c) for the purposes of (a) and (b) above £100,000 shall be regarded as significant in terms of expenditure or savings, and any issue which, in the opinion of the Leader is likely to have an impact on people, shall be regarded as significant in terms of impact on communities.

## The Council's Executive

The Council's executive committee is the Cabinet. The Cabinet comprises:

|                         |   |  |
|-------------------------|---|--|
| Councillor R Blunt      | - | Leader   |
| Councillor M Wyatt      | - | Deputy Leader and Communities & Climate Change |
| Councillor T Gillard    | - | Business and Regeneration                      |
| Councillor K Merrie MBE | - | Finance & Corporate                            |
| Councillor N J Rushton  | - | Infrastructure                                 |
| Councillor A Saffell    | - | Planning                                       |
| Councillor A Woodman    | - | Housing, Property & Customer Services          |

## Confidential Items and Private Meetings of the Executive

Whilst the majority of the Cabinet's business at the meetings listed in this notice will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. This is a formal notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of the Cabinet meetings listed in this Forward Plan may be held in private because the agenda and reports for the meeting contain exempt information under Part 1 Schedule 12A to the Local Government Act (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. Those Items where it is considered that they should be considered in private are identified on the Notice.

## Access to Agenda and Related Documents

Documents relating to the matters listed in this notice are available at least 5 clear working days prior to the date of decision as indicated below. Other documents relevant to the matters listed in this notice may be submitted to the decision maker.

If you wish to request or submit a document, or make representation in relation to any issue contained within this notice, please contact Democratic Services on telephone number 01530 454512 or by emailing [memberservices@nwleicestershire.gov.uk](mailto:memberservices@nwleicestershire.gov.uk)

## Executive Decisions

| Decision   | Decision Maker | Status of Decision | Public or Private<br><br>(and reason – where private) | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker    | Considered by Scrutiny or other Committee           |
|--|----------------|--------------------|---|------------------|---|--|---|
| <b>July 2026</b>                                   |                |                    |   |                  |   |  |   |
| New Recycling Containers Project Update and Policy | Cabinet        | Key                | Public  | 28 July 2026     | Councillor Michael Wyatt<br>Tel: 07773 341531<br>michael.wyatt@nwleicester.gov.uk<br><br>Head of Community Services<br>Tel: 01530 454832<br>paul.sanders@nwleicester.gov.uk | Bin Policy   | to be considered at Community Scrutiny on 25th June |
| Compulsory Purchase Order - 65 Station Road Update | Cabinet        | Non-Key            | Public  | 28 July 2026     | Community, Environment and Climate Change Portfolio Holder<br><br>Public Protection Team Manager<br>Tel: 01530 454596<br>andy.cooper@nwleicester.gov.uk                     | Compulsory Purchase Order - 65 Station Road Update | The decision has already been made and agreed.      |
| Local Government Reorganisation update             | Cabinet        | Non-Key            | Public  | 28 July 2026     | Councillor Richard Blunt<br>Tel: 01530 454510<br>richard.blunt@nwleicester.gov.uk<br><br>Chief Executive<br>Tel: 01530 454500<br>allison.thomas@nwleicester.gov.uk          | Local Government Reorganisation update             | Not required  |

| Decision                            | Decision Maker | Status of Decision | Public or Private<br><br>(and reason – where private)  | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|-------------------------------------|----------------|--------------------|--|------------------|--|---|---|
| Corporate Asset Management Strategy | Cabinet        | Key                | Private  | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicester.gov.uk<br><br>Property Services and Corporate Landlord Team Manager<br><br>lee.roberts@nwleicester.gov.uk    | Corporate Asset Management Strategy             | Corporate Scrutiny 19 March 2026          |
| S106 Acquisition - Ashby            | Cabinet        | Key                | Private<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information) | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicester.gov.uk<br><br>New Build Project Officer<br><br>michael.fowell@nwleicester.gov.uk                             | S106 Acquisition - Ashby                        | Direct Cabinet function                   |
| Housing Fleet Renewal               | Cabinet        | Key                | Private<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information) | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicester.gov.uk<br><br>Responsive Repairs, Voids and Minor Works Team Manager<br><br>megan.hodgett@nwleicester.gov.uk | Housing Fleet Renewal                           | Procurement decision reserved to cabinet  |

| Decision                   | Decision Maker | Status of Decision | Public or Private<br><br>(and reason – where private)  | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|--|------------------|---|---|---|
| HRA Developments           | Cabinet        | Key                | Private<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information)<br>Information which reveals that the authority proposes to make an order or direction under any enactment. | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicestershire.gov.uk<br><br>New Build Project Officer<br><br>michael.fowell@nwleicestershire.gov.uk  | HRA Developments                                | N/A exec function                         |
| Acquisitions and Disposals | Cabinet        | Key                | Private  | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicestershire.gov.uk<br><br>Strategic Director of Place, Strategic Director of Communities<br>Tel: 01530 454555, Tel: 01530 454819<br>james.arnold@nwleicestershire.gov.uk,<br>andy.barton@nwleicestershire.gov.uk | Acquisitions and Disposals                      | Delegated Cabinet Function                |

| Decision  | Decision Maker | Status of Decision | Public or Private<br><br>(and reason – where private)                           | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker   | Considered by Scrutiny or other Committee |
|---|----------------|--------------------|---|------------------|--|---|---|
| Award of Contracts  | Cabinet        | Key                | Private<br>Information which is likely to reveal the identity of an individual. | 28 July 2026     | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicester.gov.uk<br><br>Strategic Director of Place, Strategic Director of Resources, Strategic Director of Communities<br>Tel: 01530 454555, , Tel: 01530 454819<br>james.arnold@nwleicester.gov.uk,<br>jon.illingworth@nwleicester.gov.uk,<br>andy.barton@nwleicester.gov.uk | Award of Contracts  | Delegated Cabinet Function                |
| <b>August 2026</b>  |                |                    |   |                  |  |   |   |
| Review of Housing Policies: Reasonable Adjustments Policy, No Access Policy and Aids and Adaptations Policy | Cabinet        | Key                | Public  | 25 August 2026   | Councillor Andrew Woodman<br><br>andrew.woodman@nwleicester.gov.uk<br><br>Head of Housing<br>Tel: 01530454717<br>gary.hall@nwleicester.gov.uk  | Draft Aids and Adaptations Policy<br>Draft No Access Policy<br>Draft Reasonable Adjustments Policy<br>Review of Housing Policies: Reasonable Adjustments Policy, No Access Policy and Aids and Adaptations Policy | As advised by the Chief Executive         |

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|--|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 25 August 2026   | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place<br/>Tel: 01530 454819, Tel: 01530 454555<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk</p>   | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 25 August 2026   | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources<br/>Tel: 01530 454819, Tel: 01530 454555,<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

September 2026

| Decision                        | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision  | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee       |
|---------------------------------|----------------|--------------------|---|-------------------|--|---|---|
| Marlborough Centre Regeneration | Cabinet        | Key                | Private   | 22 September 2026 | <p>Councillor Richard Blunt<br/>Tel: 01530 454510<br/>richard.blunt@nwleicester-shire.gov.uk</p> <p>Senior Economic Development Officer<br/>Tel: 01530 454678<br/>emily.marquez@nwleices-tershire.gov.uk</p>   | Marlborough Centre Regeneration                 | To be considered at Community Scrutiny 23 April |
| Acquisitions and Disposals      | Cabinet        | Key                | Private   | 22 September 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester-shire.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place<br/>Tel: 01530 454819, Tel: 01530 454555<br/>andy.barton@nwleicester-shire.gov.uk,<br/>james.arnold@nwleiceste-rshire.gov.uk</p> | Acquisitions and Disposals                      | Delegated Cabinet Function                      |

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision  | Contacts  | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|-------------------|---|---|---|
| Award of Contracts         | Cabinet        | Key                | Private   | 22 September 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Resources, Strategic Director of Communities<br/>Tel: 01530 454555, , Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |
| <b>October 2026</b>        |                |                    |   |                   |   |   |   |
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 27 October 2026   | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Communities<br/>Tel: 01530 454555, Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p>  | Acquisitions and Disposals                      | Delegated Cabinet Function                |

| Decision  | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker     | Considered by Scrutiny or other Committee |
|---|----------------|--------------------|---|------------------|---|---|---|
| Award of Contracts                                  | Cabinet        | Key                | Private   | 27 October 2026  | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicestershire.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources</p> <p>Tel: 01530 454819, Tel: 01530 454555, andy.barton@nwleicestershire.gov.uk, james.arnold@nwleicestershire.gov.uk, jon.illingworth@nwleicestershire.gov.uk</p> | Award of Contracts                                  | Delegated Cabinet Function                |
| <b>November 2026</b>                                |                |                    |   |                  |   |   |   |
| Planning Obligations and Proposed Charging Schedule | Cabinet        | Key                | Public  | 24 November 2026 | <p>Councillor Tony Saffell</p> <p>tonyc.saffell@nwleicestershire.gov.uk</p> <p>Head of Planning and Infrastructure, Senior Planner</p> <p>Tel: 01530 454668, chris.elston@nwleicestershire.gov.uk, stephen.james@nwleicestershire.gov.uk</p>  | Planning Obligations and Proposed Charging Schedule | Not required, unless called in            |

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|--|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 24 November 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Communities<br/>Tel: 01530 454555, Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p>   | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 24 November 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources<br/>Tel: 01530 454819, Tel: 01530 454555,<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

**December 2026**

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|--|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 15 December 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place<br/>Tel: 01530 454819, Tel: 01530 454555<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk</p>   | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 15 December 2026 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources<br/>Tel: 01530 454819, Tel: 01530 454555,<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

January 2027

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|---|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 19 January 2027  | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place<br/>Tel: 01530 454819, Tel: 01530 454555<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk</p>  | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 19 January 2027  | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Resources, Strategic Director of Communities<br/>Tel: 01530 454555, , Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

February 2027

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|--|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 23 February 2027 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Communities<br/>Tel: 01530 454555, Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p>   | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 23 February 2027 | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources<br/>Tel: 01530 454819, Tel: 01530 454555,<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

March 2027

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|---|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 23 March 2027    | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Communities<br/>Tel: 01530 454555, Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p>  | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 23 March 2027    | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Resources, Strategic Director of Communities<br/>Tel: 01530 454555, , Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

April 2027

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts  | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|---|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 27 April 2027    | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place<br/>Tel: 01530 454819, Tel: 01530 454555<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk</p>  | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 27 April 2027    | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Resources, Strategic Director of Communities<br/>Tel: 01530 454555, , Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |

**June 2027**

| Decision                   | Decision Maker | Status of Decision | Public or Private<br>(and reason – where private) | Date of Decision | Contacts   | Documents to be submitted to the Decision Maker | Considered by Scrutiny or other Committee |
|----------------------------|----------------|--------------------|---|------------------|--|---|---|
| Acquisitions and Disposals | Cabinet        | Key                | Private   | 3 June 2027      | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Place, Strategic Director of Communities<br/>Tel: 01530 454555, Tel: 01530 454819<br/>james.arnold@nwleicester.gov.uk,<br/>andy.barton@nwleicester.gov.uk</p>   | Acquisitions and Disposals                      | Delegated Cabinet Function                |
| Award of Contracts         | Cabinet        | Key                | Private   | 3 June 2027      | <p>Councillor Andrew Woodman</p> <p>andrew.woodman@nwleicester.gov.uk</p> <p>Strategic Director of Communities, Strategic Director of Place, Strategic Director of Resources<br/>Tel: 01530 454819, Tel: 01530 454555,<br/>andy.barton@nwleicester.gov.uk,<br/>james.arnold@nwleicester.gov.uk,<br/>jon.illingworth@nwleicester.gov.uk</p> | Award of Contracts                              | Delegated Cabinet Function                |