

Meeting	<b>CABINET</b>
Time/Day/Date	5.00 pm on Tuesday, 23 June 2026
Location	Abbey Room, Stenson House, London Road, Coalville, LE67 3FN
Officer to contact	Democratic Services (01530 454512)

All persons present are reminded that the meeting may be recorded and by attending this meeting you are giving your consent to being filmed and your image being used. You are kindly requested to make it known to the Chairman if you intend to film or record this meeting.

The Monitoring Officer would like to remind members that when they are considering whether the following items are exempt information under the relevant paragraph under part 1 of Schedule 12A of the Local Government Act 1972 they must have regard to the public interest test. This means that members must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available to the public.

## **AGENDA**

<b>Item</b>	<b>Pages</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest.	
<b>3. PUBLIC QUESTION AND ANSWER SESSION</b>	
<b>4. MINUTES</b>	
The minutes of the 11 June 2026 will be considered at the meeting of 28 July 2026	
<b>5. TREASURY MANAGEMENT STEWARDSHIP REPORT 2025/26</b>	
Report of the Head of Finance Presented by the Finance and Corporate Portfolio Holder	<b>5 - 22</b>

<b>6.</b>	<b>SUPPLEMENTARY ESTIMATES AND CAPITAL APPROVALS</b>	
	Report of the Head of Finance Presented by the Finance and Corporate Portfolio Holder	<b>23 - 26</b>
<b>7.</b>	<b>CORPORATE BUSINESS CONTINUITY POLICY</b>	
	Report of the Chief Executive Presented by Infrastructure Portfolio Holder	<b>27 - 38</b>
<b>8.</b>	<b>FOOD SAFETY SERVICE DELIVERY PLAN 2026-27</b>	
	Report of the Strategic Director of Communities Presented by the Community, Environment and Climate Change Portfolio Holder	<b>39 - 66</b>
<b>9.</b>	<b>EAST MIDLANDS FREEPORT CONTRIBUTIONS SPD</b>	
	Report of the Strategic Director of Place Presented by the Planning Portfolio Holder	<b>67 - 192</b>
<b>10.</b>	<b>CUSTOMER SERVICE PERFORMANCE UPDATE 2025/26</b>	
	Report of the Chief Executive Presented by the Housing, Property and Customer Services Portfolio Holder	<b>193 - 204</b>
<b>11.</b>	<b>CORPORATE COMPENSATION AND REMEDIES</b>	
	Report of the Chief Executive Presented by the Housing, Property and Customer Services Portfolio Holder	<b>205 - 218</b>
<b>12.</b>	<b>ANNUAL CORPORATE COMPLAINTS 2025/26</b>	
	Report of the Chief Executive Presented by the Housing, Property and Customer Services Portfolio Holder	<b>219 - 268</b>
<b>13.</b>	<b>HOUSING SERVICE PERMISSION TO CONSULT – COMPLIANCE POLICIES</b>	
	Report of the Strategic Director of Communities Presented by the Housing, Property and Customer Services Portfolio Holder	<b>269 - 294</b>
<b>14.</b>	<b>EXCLUSION OF PRESS AND PUBLIC</b>	
	The officers consider that the press and public should be excluded during consideration of the following items in accordance with Section 100(a) of the Local Government Act 1972 as publicity would be likely to result in disclosure of exempt or confidential information. Members are reminded that they must have regard to the public interest test and must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available.	

**15. PROPERTY SERVICES RESPONSIVE REPAIRS AND MINOR WORKS  
CONTRACT**

Report of the Strategic Director of Place  
Presented by the Housing, Property and Customer Services Portfolio Holder

**295 - 302**

Circulation:

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