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| Meeting | CABINET |
| Time/Day/Date | 5.00 pm on Tuesday, 28 October 2025 |
| Location | Stenson House, London Road, Coalville, LE67 3FN |
| Officer to contact | Democratic Services (01530 454512) |

AGENDA

| Item | Pages |
|---|----------------|
| 1. APOLOGIES FOR ABSENCE | |
| 2. DECLARATION OF INTERESTS | |
| Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest. | |
| 3. PUBLIC QUESTION AND ANSWER SESSION | |
| 4. MINUTES | |
| To confirm the minutes of the meeting held on 23 September 2025 | 3 - 6 |
| 5. CUSTOMER EXPERIENCE STRATEGY - CONSULTATION | |
| Report of the Strategic Director of Resources Presented by the Housing, Property and Customer Services Portfolio Holder | 7 - 40 |
| 6. BUDGET TIMETABLE 2026/27 | |
| Report of the Strategic Director of Resources Presented by the Finance and Corporate Portfolio Holder | 41 - 48 |
| 7. FINAL PROPOSALS FOR LOCAL GOVERNMENT REORGANISATION IN LEICESTER, LEICESTERSHIRE, AND RUTLAND | |
| Report of the Chief Executive Presented by the Leader of the Council | 49 - 84 |

8. SUPPLEMENTARY ESTIMATES, VIREMENTS AND CAPITAL APPROVALS

Report of the Strategic Director of Resources **85 - 92**
Presented by the Finance and Corporate Portfolio Holder

9. FORMER COUNCIL OFFICES - REMOVAL OF TREES

Report of the Head of Property and Economic Regeneration **93 - 276**
Presented by the Leader of the Council

10. EXCLUSION OF PRESS AND PUBLIC

The officers consider that the press and public should be excluded during consideration of the following items in accordance with Section 100(a) of the Local Government Act 1972 as publicity would be likely to result in disclosure of exempt or confidential information. Members are reminded that they must have regard to the public interest test and must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available.

11. AWARD HOUSING CONTRACTS

Report of the Strategic Director of Communities **277 - 284**
Presented by the Housing, Property and Customer Services Portfolio Holder

12. 17 ASHBY ROAD, MOIRA

Report of the Strategic Director of Place **285 - 292**
Presented by the Housing, Property and Customer Services Portfolio Holder

Circulation:

Councillor R Blunt (Chair)
Councillor M B Wyatt (Deputy Chair)
Councillor T Gillard
Councillor K Merrie MBE
Councillor N J Rushton
Councillor A C Saffell
Councillor A C Woodman