



Scan the code above or visit [www.nwleics.gov.uk/meetings](http://www.nwleics.gov.uk/meetings) for a full copy of the agenda.

SUMMONS TO ATTEND A MEETING OF THE  
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on THURSDAY, 19 FEBRUARY 2026  
Location Forest Room, Stenson House, London Road, Coalville, LE67 3FN  
Officer to contact Democratic Services (01530 454512)



.....  
Chief Executive

**AGENDA**

Item	Pages
<b>PRAYERS</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest	
<b>3. CHAIRMAN'S ANNOUNCEMENTS</b>	
<b>4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS</b>	
Members are reminded that under paragraph 11.1 of part 3 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.	

<b>Item</b>	<b>Pages</b>
<b>5. QUESTION AND ANSWER SESSION</b>	
To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.	
<b>6. QUESTIONS FROM COUNCILLORS</b>	
To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the Chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.	
<b>7. MOTIONS</b>	
To consider any motions on notice under procedure rule no. 12.	
<b>8. PETITIONS</b>	
To receive petitions in accordance with the Council's Petition Scheme.	
<b>9. MINUTES</b>	
To confirm the minutes of the meeting of the Council held on 4 November 2025.	<b>5 - 10</b>
<b>10. 2026/27 ROBUSTNESS OF BUDGET ESTIMATES</b>	
Report of the Strategic Director of Resources	<b>11 - 24</b>
<b>11. CAPITAL STRATEGY, TREASURY MANAGEMENT STRATEGY AND PRUDENTIAL INDICATORS - 2026/27</b>	
Report of the Strategic Director of Resources	<b>25 - 76</b>
<b>12. 2026/27 GENERAL FUND BUDGET AND COUNCIL TAX</b>	
Report of the Strategic Director of Resources	<b>77 - 154</b>
<b>13. 2026/27 HOUSING REVENUE ACCOUNT (HRA) BUDGET AND RENT SETTING</b>	
Report of the Strategic Director of Resources	<b>155 - 174</b>
<b>14. COUNCIL TAX RESOLUTION 2026/27</b>	
Report of the Strategic Director of Resources	<b>175 - 186</b>
<b>15. TREASURY MANAGEMENT ACTIVITY 2025/26 MID-YEAR REPORT</b>	
Report of the Strategic Director of Resources	<b>187 - 200</b>

<b>Item</b>		<b>Pages</b>
<b>16.</b>	<b>ANNUAL REVIEW OF THE COUNCIL'S CONSTITUTION</b>	
	Report of the Head of Legal and Support Services	<b>201 - 298</b>
<b>17.</b>	<b>ANNUAL REVIEW OF THE CODE OF CONDUCT COMPLAINTS ARRANGEMENTS</b>	
	Report of the Head of Legal and Support Services	<b>299 - 314</b>
<b>18.</b>	<b>INDEPENDENT CHAIR OF THE AUDIT &amp; GOVERNANCE COMMITTEE</b>	
	Report of the Head of Legal and Support Services	<b>315 - 320</b>
<b>19.</b>	<b>GENDER PAY GAP REPORT</b>	
	Report of the Chief Executive	<b>321 - 326</b>
<b>20.</b>	<b>PAY POLICY</b>	
	Report of the Chief Executive	<b>327 - 334</b>