



Scan the code above or visit [www.nwleics.gov.uk/meetings](http://www.nwleics.gov.uk/meetings) for a full copy of the agenda.

SUMMONS TO ATTEND A MEETING OF THE  
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 16 SEPTEMBER 2025

Location Forest Room, Stenson House, London Road, Coalville, LE67 3FN

Officer to contact Democratic Services (01530 454512)

A handwritten signature in dark ink, appearing to read "A. ...", positioned above the printed name of the Chief Executive.

.....  
Chief Executive

**AGENDA**

Item	Pages
<b>PRAYERS</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest	
<b>3. CHAIRMAN'S ANNOUNCEMENTS</b>	
<b>4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS</b>	
Members are reminded that under paragraph 11.1 of part 3 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.	
<b>5. QUESTION AND ANSWER SESSION</b>	
To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has	

powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

## **6. QUESTIONS FROM COUNCILLORS**

To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the Chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

## **7. MOTIONS**

To consider the following motion received from Councillor M Wyatt:

'This Council notes that since being elected last year, there have been a series of Government's u-turns including on welfare reforms and winter fuel payments.

This Council notes that Labour did not reference abolishing two-tier local government in its manifesto and therefore has no mandate to proceed with this fundamental change.

This Council believes that local district and borough councils provide essential discretionary services including economic development, community safety, welfare support and town centre events amongst others. These will be at risk, should districts be scrapped and merged with upper-tier councils, whose budgets face ever increasing pressures because of the failure of successive governments to properly address social services and SEND funding shortfalls.

The economic case for moving to unitary councils is not proven, with estimated costs of transitions running into many £millions and no clear evidence from areas, where councils have moved to unitary status, that substantial savings are being made.

It is also clear that across Leicester, Leicestershire and Rutland, there is no consensus on how local government reform should proceed with competing bids, and disagreement over city expansion, with the Labour Mayor of Leicester City proposing large areas of neighbouring districts being moved into the city without the consent of the communities affected.

Proceeding with local government reform will be divisive, will cause huge disruption and will mean councils are focused on managing transitions rather than delivering services. Therefore, this Council calls on Sir Keir Starmer and the Labour Government to perform a u-turn on Local Government Reform and drop its plans.

I would, therefore, call on the Council to instruct its Chief Executive to write to the Prime Minister to set out the Council's position and to communicate this with other local authorities in Leicester, Leicestershire and Rutland.'

## **8. PETITIONS**

To consider the following petition submitted by Bernadette Whelton

Background

We emphatically oppose the proposal to build 242 houses on the land off Torrington Avenue and Hall Lane – Site Reference C19a. Our reasons are:

**Environmental Impact:** It threatens our green spaces, natural habitats, and biodiversity. Destruction of trees and open land will negatively affect air quality and wildlife. A negative impact on our water drainage and sewage systems.

**Overcrowding and Infrastructure Strain:** Increased traffic causing congestion. Adding a link road to meet with the site C19a from the proposed site C19b (700 houses) off Stephenson Way site 19b would further exacerbate traffic congestion. More pressure on already overburdened services, especially healthcare.

**Loss of Community Character:** Development would erode the separation between Whitwick and Coalville. Whitwick risks losing its identity as a distinct village. It diminishes the historical and cultural integrity of the area.

**Noise and Construction Disruption:** Long-term noise, dust, and disruption during construction. Ongoing noise pollution from increased traffic, affecting health and quality of life (stress, sleep issues).

**Inappropriate Location:** The area lacks the infrastructure to support such large-scale development. Housing would be better situated near industrial units and existing road networks that can accommodate an increase in traffic.

Action petitioned for

We the undersigned, are concerned citizens who urge our leaders to act now to remove the land at Torrington Avenue, Whitwick - Site Reference – C19a – the build of 242 houses from the Draft Local Plan.

There are 1005 valid signatures on the petition.

## **9. MINUTES**

To confirm the minutes of the meeting of the Council held on 17 June 2025. **5 - 10**

## **10. TREASURY MANAGEMENT STEWARDSHIP REPORT 2024/25**

Report of the Director of Resources **11 - 28**  
Presented by the Corporate and Finance Portfolio Holder

## **11. SUPPLEMENTARY ESTIMATES, VIREMENTS AND CAPITAL APPROVALS**

Report of the Director of Resources **29 - 38**  
Presented by the Corporate and Finance Portfolio Holder

## **12. SCRUTINY ANNUAL REPORT**

Report of the Scrutiny Committee Chairs **39 - 56**