

**CABINET** 

Meeting



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Time/Day/Date		5.00 pm on Tuesday, 22 October 2024	
Location		Abbey Room, Stenson House, London Road, Coalville, LE67 3FN	
Officer to contact		Democratic Services (01530 454512)	
		AGENDA	
Item			Pages
1.	APOLOGIES FOR A	ABSENCE	
2.	DECLARATION OF INTERESTS		
	you should make cle	conduct members are reminded that in declaring interests are the nature of that interest and whether it is a disclosable egisterable interest or other interest.	
3.	PUBLIC QUESTION	AND ANSWER SESSION	
4.	MINUTES		
	To confirm the minut	es of the meeting held on 24 September 2024	3 - 6
5.	DISTRICT WIDE RE	GENERATION FRAMEWORK	
		ategic Director of Place siness and Renegeration Portfolio Holder	7 - 38
6.	REDEVELOPMENT SQUARE GARDENS	OF THE FORMER COUNCIL OFFICES/ STENSON	
		ategic Director of Place siness and Regeneration Portfolio Holder	39 - 42
7.	LOCAL ENFORCEM	MENT PLAN	
		ategic Director of Place anning Portfolio Holder	43 - 72

# 8. COUNCIL DELIVERY PLAN - PERFORMANCE REPORT QUARTER 2 2024/25

The report of the Chief Executive	73 - 98
Presented by the Infrastructure Portfolio Holder	

#### 9. AIR QUALITY UPDATE

The report of the Strategic Director of Communities 99 - 248
Presented by the Communities and Climate Change Portfolio Holder

#### 10. EXCLUSION OF PRESS AND PUBLIC

The officers consider that the press and public should be excluded during consideration of the following items in accordance with Section 100(a) of the Local Government Act 1972 as publicity would be likely to result in disclosure of exempt or confidential information. Members are reminded that they must have regard to the public interest test and must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available.

#### 11. EAST MIDLANDS DEVELOPMENT COMPANY LIMITED

The report of the Strategic Director of Place	249 - 254
Presented by the Infrastructure Portfolio Holder	

# 12. AWARD OF CONTRACTS - MARLBOROUGH CENTRE PRE-CONSTRUCTION SERVICES AGREEMENT (PCSA)

The report of the Strategic Director of Place	255 - 258
Presented by the Leader of the Council	

## 13. ACQUISITIONS AND DISPOSALS

The report of the Strategic Director of Communities	259 - 264
Presented by the Housing, Property and Customer Services Portfolio Holder	

### Circulation:

Councillor R Blunt (Chair)
Councillor M B Wyatt (Deputy Chair)
Councillor T Gillard
Councillor K Merrie MBE
Councillor N J Rushton
Councillor A C Saffell
Councillor A C Woodman