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# SUMMONS TO ATTEND A MEETING OF THE NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 18 JUNE 2024

Location Forest Room, Stenson House, London Road, Coalville, LE67 3FN

Officer to contact Democratic Services (01530 454512)

Chief Executive

**AGENDA** 

Item Pages

**PRAYERS** 

1. APOLOGIES FOR ABSENCE

#### 2. DECLARATION OF INTERESTS

Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest

### 3. CHAIRMAN'S ANNOUNCEMENTS

# 4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS

Members are reminded that under paragraph 11.1 of part 3 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.

Item Pages

#### 5. QUESTION AND ANSWER SESSION

To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

#### 6. QUESTIONS FROM COUNCILLORS

To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the Chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

#### 7. MOTIONS

To consider any motions on notice under procedure rule no. 12.

# 8. PETITIONS

To receive petitions in accordance with the Council's Petition Scheme.

## 9. MINUTES

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13.	APPOINTMENT OF PARISH REPRESENTATIVES TO THE AUDIT AND GOVERNANCE COMMITTEE	
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14.	APPOINTMENTS TO OUTSIDE BODIES	

Report of the Head of Legal and Support Services and Monitoring Officer

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#### **Council Procedure Rules - Motions and Amendments**

Guidance for members