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SUMMONS TO ATTEND A MEETING OF THE  
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 22 JUNE 2021

Location Wheatcroft Suite, Radisson Blu, Castle Donington - The public are encouraged to watch the meeting online

Officer to contact Democratic Services (01530 454512)



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Chief Executive

**AGENDA**

Item	Pages
<b>PRAYERS</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Members are reminded that any declaration of interest should be made having regard to the code of conduct. In particular, members must make clear the nature of the interest and whether it is 'pecuniary' or 'non pecuniary'.	
<b>3. CHAIRMAN'S ANNOUNCEMENTS</b>	
<b>4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS</b>	
Members are reminded that under paragraph 11.1 of part 4 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.	
<b>5. QUESTION AND ANSWER SESSION</b>	
To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice	

in writing has been given to the Head of Legal and Commercial Services.

## 6. QUESTIONS FROM COUNCILLORS

To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the Chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Commercial Services.

## 7. MOTIONS

To consider the following motion received from Councillor R Ashman:

"This Council:

- Notes that 2021 is the 26th anniversary of the Srebrenica genocide in Bosnia and Herzegovina, which saw over 8,000 Muslim men and boys killed by Serbian nationalist forces.
- Notes that in 2009 the European Parliament passed a resolution that 11 July should be recognised as the day of commemoration of the Srebrenica genocide all over the EU; and in 2015 urged the development of educational and cultural programmes that promote an understanding of the causes of such atrocities and raise awareness about the need to nurture peace and to promote human rights and interfaith tolerance. All UK political parties have supported the work of Remembering Srebrenica in this regard.
- Applauds the work of those involved in the pursuit of justice for the victims and their surviving relatives, including the International Commission of Missing People (ICMP) and the Mothers of Srebrenica, whose courage and humility in the face of unthinkable horror is an inspiration to us all.
- Commends the work of the charity, Remembering Srebrenica, in raising awareness of this tragic and preventable genocide and working in communities across Britain to help them learn the lessons of Srebrenica.

The Council resolves to:

- Incorporate the lessons learnt into our existing Hate Crime work programme within the Council's Equality and Diversity action plan ensuring we support Remembering Srebrenica to share the lessons learnt, to tackle hatred and intolerance, and to help build a better, safer and more cohesive society for everyone.
- Work with Remembering Srebrenica delegates from North West Leicestershire who visited Bosnia on the 'Lessons from Srebrenica' education programme and have been working tirelessly in the community to share key messages and raise awareness of the genocide.
- Hold Srebrenica memorial events in July each year throughout North West Leicestershire as part of the UK-wide Remembering Srebrenica Memorial Week."

<b>Item</b>		<b>Pages</b>
<b>8. PETITIONS</b>		
	To receive petitions in accordance with the Council's Petition Scheme.	
<b>9. MINUTES</b>		
	To confirm the minutes of the meeting of the Council held on 25 May 2021	<b>5 - 18</b>
<b>10. ASHBY BUSINESS IMPROVEMENT DISTRICT (BID)</b>		
	Report of the Strategic Director (Place)	<b>19 - 46</b>
<b>11. SCRUTINY ANNUAL REPORT</b>		
	Report of the Strategic Directors	<b>47 - 68</b>