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SUMMONS TO ATTEND A MEETING OF THE
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 19 NOVEMBER 2019
Location Council Chamber, Council Offices, Coalville
Officer to contact Democratic Services (01530 454512)



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Chief Executive

AGENDA

| Item | Pages |
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| PRAYERS | |
| 1. APOLOGIES FOR ABSENCE | |
| 2. DECLARATION OF INTERESTS | |
| Members are reminded that any declaration of interest should be made having regard to the code of conduct. In particular, members must make clear the nature of the interest and whether it is 'pecuniary' or 'non pecuniary'. | |
| 3. CHAIRMAN'S ANNOUNCEMENTS | |
| 4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS | |
| Members are reminded that under paragraph 11.1 of part 4 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement. | |
| 5. QUESTION AND ANSWER SESSION | |
| To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Commercial Services. | |

| Item | Pages |
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| 6. QUESTIONS FROM COUNCILLORS | |
| To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the Chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Commercial Services. | |
| 7. MOTIONS | |
| To consider any motions on notice under procedure rule no. 12. | |
| 8. PETITIONS | |
| To receive petitions in accordance with the Council's Petition Scheme. | |
| 9. MINUTES | |
| To confirm the minutes of the meeting of the Council held on 10 September 2019 | 3 - 14 |
| 10. NOTIFICATION OF AN URGENT DECISION - NORTH WEST LEICESTERSHIRE LOCAL PLAN - PARTIAL REVIEW | |
| Report of the Strategic Director of Place Presented by the Leader | 15 - 18 |
| 11. REVIEW OF POLLING DISTRICTS AND POLLING PLACES | |
| Report of the Chief Executive Presented by the Deputy Leader | 19 - 24 |