

SUMMONS TO ATTEND A MEETING OF THE  
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 13 NOVEMBER 2018  
Location Council Chamber, Council Offices, Coalville  
Officer to contact Democratic Services (01530 454512)



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Chief Executive

**AGENDA**

<b>Item</b>	<b>Pages</b>
<b>PRAYERS</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Members are reminded that any declaration of interest should be made having regard to the code of conduct. In particular, members must make clear the nature of the interest and whether it is 'pecuniary' or 'non pecuniary'.	
<b>3. CHAIRMAN'S ANNOUNCEMENTS</b>	
<b>4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS</b>	
Members are reminded that under paragraph 11.1 of part 4 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.	
<b>5. QUESTION AND ANSWER SESSION</b>	
To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.	

**6. QUESTIONS FROM COUNCILLORS**

To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

**7. MOTIONS**

To consider the following motion submitted by Councillor S Sheahan:

"Domestic abuse is one of the biggest issues in society today. The true scale of the problem is difficult to determine because a large proportion of domestic abuse goes unreported, but studies suggest around one in four women and one in five men are affected by domestic abuse in the UK every year. Tragically, two women are killed every week by their partner or ex-partner.

Many councils, including South Derbyshire DC and Hinckley & Bosworth BC, along with numerous housing providers, have signed up to the Make a Stand pledge. The pledge has been developed by the Chartered Institute of Housing in partnership with Women's Aid and the Domestic Abuse Housing Alliance.

By signing up to the Make a Stand pledge this Council would be committing to do the following by September 2019:

1. Put in place and embed a policy to support residents who are affected by domestic abuse
2. Make information about national and local domestic abuse support services available on our website and in other appropriate places so that they are easily accessible for residents and staff
3. Put in place a HR policy, or amend an existing policy, to support members of staff who may be experiencing domestic abuse
4. Appoint a champion at a senior level to own the activity we are doing to support people experiencing domestic abuse

**It is proposed that this Council signs up to the Make a Stand pledge".**

**8. PETITIONS**

To receive petitions in accordance with the Council's Petition Scheme.

**9. MINUTES**

To confirm the minutes of the meeting of the Council held on 11 September 2018.

**5 - 14**

**10. LEICESTER AND LEICESTERSHIRE AUTHORITIES' JOINT STRATEGIC GROWTH PLAN**

Report of the Strategic Director of Place  
Presented by the Regeneration and Planning Portfolio Holder

**15 - 60**

<b>Item</b>	<b>Pages</b>
<b>11. PEER CHALLENGE REVIEW - PROGRESS UPDATE</b>	
Report of the Strategic Director of Place Presented by the Regeneration and Planning Portfolio Holder	<b>61 - 78</b>
<b>12. REVIEW OF THE GAMBLING ACT 2005 STATEMENT OF LICENSING POLICY</b>	
Report of the Strategic Director of Place Presented by the Community Services Portfolio Holder	<b>79 - 104</b>
<b>13. ANNUAL SCRUTINY REPORT</b>	
Report of the Strategic Director of Housing and Customer Services Presented by the Chairman of Policy Development Group	<b>105 - 112</b>
<b>14. NOTIFICATION OF AN URGENT DECISION - BUSINESS RATES RETENTION PILOT BID</b>	
Report of the Strategic Director of Housing and Customer Services Presented by the Leader	<b>113 - 114</b>